

## The Book of Romans Chapters 5 - 8

### Overview

Rom 3:21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; Rom 3:22 Even the righteousness of God [which is] by faith of Jesus Christ unto all and upon all them that believe: ...Rom 3:24 Being justified freely by his grace through the redemption that is in Christ Jesus:

Rom 3:22b .... for there is no difference:

Rom 3:23 For all have sinned, and come short of the glory of God;

**Therefore**, our redemption brings us back into the glory of God (i.e., to be filled with the glory of God). Jesus died to undo all that Adam lost. Jesus is our Jubilee and we are restored to all that God gave to Adam plus all that is included in our salvation package under the new and better covenant.

A. Rom 5 – Grace reigns unto eternal life.

Rom 5:8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. v9 Much more then, being now justified by his blood, **we shall be saved from wrath through him.**

Rom 5:10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

**Rom 5:12** Wherefore, **as by one man sin entered into the world, and death by sin;** and so death passed upon all men, for that all have sinned:

Rom 5:15 But not as the offence, so also [is] the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by grace, [which is] by one man, Jesus Christ, hath abounded unto many.

Rom 5:16 .... but the free gift [is] of many offences unto justification.

Rom 5:17 **For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)**

Rom 5:18 Therefore as by the offence of one [judgment came] upon all men to condemnation; even so by the righteousness of one [the free gift came] upon all men unto justification of life.

Rom 5:19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Rom 5:20 Moreover the law entered, that the offence might abound. But where sin abounded, grace did much more abound:

Rom 5:21 That **as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life** by Jesus Christ our Lord.

B. Roman 6 – Newness of Life.

Rom 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Rom 6:4 Therefore we are **buried with him by baptism into death**: that like as Christ was raised up from the dead by the glory of the Father, even **so we also should walk in newness of life.**

Rom 6:5 For if we have been planted together in the likeness of his death, we shall be also [in the likeness] of [his] resurrection:

Rom 6:7 **For he that is dead is freed from sin** ( *and is therefore free from the wages of sin*).

Rom 6:8 Now if we be dead with Christ, we believe that we shall also live with him:

Rom 6:9 Knowing that Christ being raised from the dead dies no more; death hath no more dominion over him.

Rom 6:10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.

Rom 6:11 **Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.**

Rom 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

Rom 6:18 Being then made free from sin, ye became the servants of righteousness.

Rom 6:19 I speak after the manner of men because of the infirmity of your flesh: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness.

Rom 6:22 **But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life** (*Remember he is writing to the believers*).

Rom 6:23 For the wages of sin [is] death; but the gift of God [is] eternal life through Jesus Christ our Lord.

C. Romans 8 – Freed from the Law of Sin and Death.

Rom 7:24 O wretched man that I am! who shall deliver me from the body of this death?

Rom 7:25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

**Rom 8:1** [There is] therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Rom 8:2 **For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death** (*i.e., you do not have to sin and, if you do sin, there are no wages because Jesus took your sins so that you do not have to die*).

Rom 8:3 For what the law could not do, in that it was weak through the flesh, God sending his own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh:

Rom 8:4 **That the righteousness of the law might be fulfilled in us**, who walk not after the flesh, but after the Spirit.

Rom 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Rom 8:6 **For to be carnally minded [is] death; but to be spiritually minded [is] life and peace** (*Remember he is writing to the believers*).

Rom 8:7 Because the carnal mind [is] enmity against God: for it is not subject to the law of God, neither indeed can be.

Rom 8:8 So then they that are in the flesh cannot please God.

Rom 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you. Now if any man have not the Spirit of Christ, he is none of his.

Rom 8:11 **But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken (i.e., give life to) your mortal bodies by his Spirit that dwelleth in you.**

Rom 8:12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh.

Rom 8:13 **For if ye live after the flesh, ye shall die:** *(Note: This epistle was written to believers so he cannot be talking about spiritual death because believers cannot lose their salvation – spiritual life - by works)* **but if ye through the Spirit do mortify the deeds of the body, ye shall live** *(Note: He has to be talking about physical life because believers are already spiritually alive).*

Rom 8:14 For as many as are led by the Spirit of God, they are the sons of God.